

PROPERTY SUB-COMMITTEE

Friday, 8th September, 2017

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PROPERTY SUB-COMMITTEE

Friday, 8 September 2017, at 2.00 pm Ask for: **Theresa Grayell**
Council Chamber, Sessions House, County Telephone: **03000 416172**
Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (8)

- Conservative (6): Mr N J D Chard, Mrs M E Crabtree, Mr K Gregory, Mr J P McInroy,
Mr M D Payne and Mr B J Sweetland
- Liberal Democrat (1): Mr R H Bird
- Labour (1) Ms K Constantine

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

- 1 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 2 Election of Chairman
- 3 Election of Vice-Chairman
- 4 Declarations of Interest by Members in Items on the Agenda

In accordance with the Members' Code of Conduct, Members are requested to declare any interests at the start of the meeting. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

5 Minutes of the meeting held on 21 March 2017 (Pages 7 - 10)

To consider and approve the minutes as a correct record

Motion to exclude the press and public for exempt business

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

6 17/00070 - Land at Drovers Roundabout - Variation of option agreements
(Pages 11 - 24)

To consider a report from the Cabinet Member for Corporate and Democratic Services and the Director of Infrastructure and either endorse or make a recommendation on the proposed decision set out in the report.

7 17/00088 - Acquisition of the Royal School for Deaf Children, Victoria Road, Margate (Pages 25 - 32)

To consider a report from the Cabinet Member for Corporate and Democratic Services and the Director of Infrastructure and either endorse or make a recommendation on the proposed decision set out in the report.

8 17/00090- Proposed new lease at the Detached Playing Field at Wilmington Boys Grammar School, Common Lane, Wilmington, for the benefit of Wilmington Academy (Pages 33 - 40)

To consider a report from the Cabinet Member for Corporate and Democratic Services and the Director of Infrastructure and either endorse or make a recommendation on the proposed decision set out in the report.

9 17/00076 - Funding of the new John Wallis Academy development, Sale of land and relocation of children's centre to Stanhope Sports Hall, Ashford, TN23 3HG - PART 2 (Pages 41 - 60)

To consider a report from the Cabinet Member for Corporate and Democratic Services and the Director of Infrastructure and either endorse or make a recommendation on the proposed decision set out in the report.

John Lynch,
Head of Democratic Services
03000 410466

Thursday, 31 August 2017

